

ORIGINAL



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Antelope Lakes Water Comp

PO Box 350 * Chino Valley Arizona 86323
Phone: (928) 717-2616 / Fax: (928) 717-2621

2802

July 26, 2005

Arizona Corporate Commission
Docket Control
1200 West Washington
Phoenix, AZ 85007-2927

Dear Ms. Chukwu, Mr. Scott and Deborah Reagan,

Thank you for your letter, docket NO.W-02740A-05-0089, informing us of insufficient information with regard to our application. Enclosed are the following additions to our application for extension of CC&N for Antelope Lakes Water Company, Inc.

1. Enclosed is our well drillers report for the 20 g.p.m. well. Number 55-578623.
2. Enclosed us an updated application for approval to construct with the correct company name.
3. Enclosed is a letter from Southwest Groundwater explaining water adequacy.
4. Mr. Scott requested information bout well 55-902169. With a 15 hp pump the flow rate would be 200 Gallons per minute. This is a new well as of May 05, 2005.
5. Enclosed is copy of the existing Franchise for Antelope Lakes Water Company inc. with the restrictions to water service to specific streets and lot numbers. Abra Water Company provides water outside of this area.
6. Enclosed is another copy of our Certificate of Good Standing, signed 18 Jan. 2005

I hope this information will help you in considering our application. The remaining information will be sent to you as it is completed. If you have any questions or would like any additional information, please do not hesitate to telephone (928) 778-2600 or (928) 717-2616.

Sincerely,

Jerry K.McMillan
Development Planner
Antelope Lakes Water Co

RECEIVED
2005 JUL 28 1P 12:53
AZ CORP COMMISSION
DOCUMENT CONTROL

ARIZONA DEPARTMENT OF WATER RESOURCES
500 North Third Street
Phoenix, Arizona 85004
WELL DRILLER REPORT

This report should be prepared by the driller in all detail and filed with the Department within 30 days following completion of the well.

1. RUSSELL'S WELL DRILLING, INC.
2803 FRISCO PEAKS DRIVE
PRESCOTT, AZ 86301-8704

2. Owner Name: PAYETTE HEIGHTS CORP. P.O. Box 450
Address: CHINO VALLEY AZ 86323
City State Zip

3. Location: 14 NW 3 EW 24 1/4 SE 1/4 NW 1/4 NE
Township Range Section 10-acre 40-acre 160-acre

4. Well Registration No. SS-578623

5. Permit No. _____ (Required)
____ (If issued)

DESCRIPTION OF WELL

6. Total depth of hole 360' ft.
7. Type of casing 7" steel & 4 1/2" PVC
8. Diameter and length of casing 7 in. from 41 to 19 4 1/2 in. from 4 to 360
9. Method of sealing at reduction points NONE
10. Perforated from 260 to 360, from _____ to _____ from _____ to _____
11. Size of cuts .035 X 2" Number of cuts per foot 140
12. If screen was installed: Length _____ ft. Diam _____ in. Type _____
13. Method of construction Drilled
(drilled, dug, driven, bored, jetted, etc)
14. Date started _____
Month _____ Day _____ Year _____
15. Date completed _____
Month _____ Day _____ Year _____
16. Depth to water 250 ft. (If flowing well, so state)
17. Describe point from which depth measurements were made, and give sea-level elevation if available
18. If flowing well, state method of flow regulation: _____

19. Remarks: Cold AIR lift
20 gpm FROM 380'

DO NOT WRITE IN THIS SPACE
OFFICE RECORD

Registration No. SS-578623

File No. B(18-3) 24 ABD

Received _____

Entered _____

By _____

APPLICATION FOR APPROVAL TO CONSTRUCT
WATER AND/OR WASTEWATER FACILITIES

(Submit in duplicate)

☐ New Sewage Disposal System☐ Extension or addition to existing sewage disposal system☐ New Public Water Supply☒ Extension or addition to existing public water supply

SYSTEM INFORMATION:

1. NAME OF: A. Water System Antelope Lakes Water Co. inc SYSTEM NUMBER ☐☐☐☐☐
 B. Sewer System N/A SYSTEM NUMBER ☐☐☐☐☐
 2. LOCATION Paulden, Big Chino Road COUNTY Yavapai
 3. OWNER: A. Water System Wingless Water Co., Inc., P.O. Box 450, Chino Valley, Az 86323
 B. Sewer System N/A
 4. SYSTEM OPERATOR: A. Water System Deway J. Lavia 2 WO 021441
 B. Sewer System N/A

PROJECT INFORMATION:

1. Describe Project Wingless Lake Estates is an older existing subdivision of 320, one acre lots, the proposed CCAN for which application has been made also includes other surrounding parcels of unsubdivided land, both small and large parcels. The project will begin with some of the subdivided lots and expand facilities as needed.

2. ENGINEER OF PROJECT _____ ADDRESS _____ PHONE _____

3. PERSON AUTHORIZING ENGINEER TO DESIGN PROJECT Deway J. Lavia
 ADDRESS (P.O. Box 450) 501 North Highway 89, Chino Valley, Az 86323 PHONE 520 636-0420

PLAN DOCUMENTS (required by regulations to be submitted):

☐ Engineer's "Design Report"☐ Four copies of construction plans and specifications☐ Project MASTER PLAN (for new systems only)☐ Water source information:

Well - Driller's log, pumping test, water chemical report

Surface - water chemical report, source name and location

Estimated date of start of construction _____ Estimated date of construction completion 2025

Is an Aquifer Protection Permit required? YES or NO (please circle if known)

CONSTRUCTION AGREEMENT:

The undersigned hereby agrees to construct the water and/or wastewater facilities according to the approved plan documents.

Deway J. Lavia Antelope Lakes Water Co. inc.

TYPE OF PROJECT NAME

AUTHORIZATION

SIGNATURE

DATE

TYPE OF PROJECT NAME

AUTHORIZATION

SIGNATURE

DATE

TOTAL P.02

TOTAL P.02



Southwest Ground-water Consultants, Inc.

June 21, 2005

Mr. Paul D. Levie
2465 Shane Drive
Prescott, Arizona 86305

SUBJECT: WATER AVAILABILITY TO ANTELOPE LAKES WATER CO.

Dear Mr. Levie:

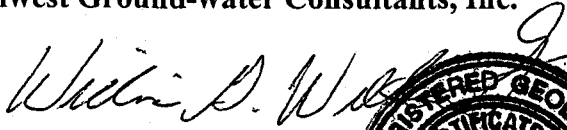
In accordance with your request, Southwest Ground-water Consultants, Inc. (SGC) has reviewed available records from the Arizona Department of Water Resources (ADWR) regarding ground-water availability for the expansion of your service area in the Big Chino Basin.

Approximately ten wells have been drilled in the immediate vicinity. Most were drilled for domestic purposes and they all yielded water. Records provided by you show that Antelope Lakes Water Company recently drilled a new water well in Township 18 North, Range 3 West, SW1/4, NW1/4, SE1/4 Section 13. The ADWR registration number for this well is listed as 55-902169. The well is reported to be 710 feet deep with a static water level of approximately 200 feet below land surface. The well drillers report indicates the well can produce greater than 300 gallons per minute (gpm).

SGC understands that this well has not been test to determine the sustainable yield (long term). SGC recommends that a temporary pump be installed and the well tested prior to installing the permanent pumping equipment. A well capable of yielding that which was reported would be sufficient for serving your anticipated Service Area Expansion.

If you have further questions, please call.

Sincerely,
Southwest Ground-water Consultants, Inc.


William G. Wellendorf, P.G.
Senior Associate

c. SGC File B.922



Antelope Lakes Water Company, Inc.

Current Franchise Area

That part of Antelope Lakes, a subdivision of the Northwest ¼, Section 27, township 18 North, Range 2 West, Gila and Salt River Base and Meridian, Yavapai County, Arizona, lying west of Emery Road and Enid Drive, except Lots 639 and 644.

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STATE OF ARIZONA



Office of the
CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Secretary of the Arizona Corporation Commission, do hereby certify that

*****LEVIE-ANTELOPE LAKES DEVELOPMENT, INC.*****

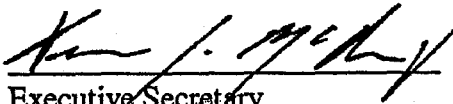
a domestic corporation organized under the laws of the State of Arizona, did incorporate on March 18, 1996.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 18th Day of January, 2005, A. D.




Executive Secretary

By 